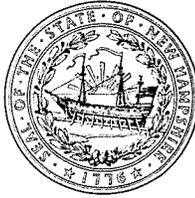


THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Thomas B. Getz

COMMISSIONERS  
Clifton C. Below  
Amy L. Ignatius

EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

December 16, 2010

Attorney Robert Levine  
Hampstead Area Water Company, Inc.  
54 Sawyer Ave.  
Atkinson, NH 03811

Re: Docket – DW 10-204 – HAWC – 11<sup>th</sup> revised Page 19

Dear Attorney Levine:

Staff has reviewed the filing received on November 29, 2010 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-6053 or via e-mail at [Denise.McKeen@puc.nh.gov](mailto:Denise.McKeen@puc.nh.gov).

Yours truly,

A handwritten signature in cursive script that reads "Denise R. McKeen".

Denise R. McKeen  
Program Assistant II

Enclosures  
cc: docketbk